

Angel Eyes

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Eyes on Jesus / Resurrection of Jesus Christ; Angel at the Tomb / Mark 16:1–8

- › Alleluia! Christ is Risen! He is Risen Indeed! Alleluia!
- › Grace, mercy, and peace be yours from God our Father and from our Lord and Savior Jesus Christ, our Resurrected King of Glory. Amen.

Easter feels different this year, doesn't it? Some will say churches are empty and yes, that's true when you talk about the church building. But the church is not empty, we are still proclaiming the truth that Jesus Christ is Alive! It's a truth that was witnessed by eyes on the first Easter and continues to be witnessed throughout the centuries.

The phrase "Angel Eyes" will conjure up different thoughts based on your age and interests. Older Music lovers will think of the 1946 jazz standard popularized by Ella Fitzgerald and Frank Sinatra. Another generation will think of the power ballad of the same name released by The Jeff Healey Band in 1988. Listeners to modern country radio will think of the 2012 song "Angel Eyes" by the band *Love and Theft*. And dog lovers will recognize "Angel Eyes" as the brand name for products that help clear up tear stains around the eyes of dogs.

But for now, push all those other kinds of angel eyes out of your mind, since today you and I should focus on only one set of angel eyes, and through those eyes see the greatest sight this world has ever seen. I'm talking about the eyes of the Easter angel in the empty tomb of Jesus.

It's funny that we call it the "empty tomb," since St. Mark's account depicts the tomb being a bit overcrowded on the first Easter Sunday. The two Marys and Salome were shocked to discover the large stone rolled away from the tomb, and they went inside to investigate. They were startled to find not a dead Jesus inside but a young man dressed in white, an angel of the Lord. Their alarm was most likely twofold: first, they were distressed that no Jesus was to be found, and second, angels of the Lord are scary! Despite what you see in figurines and artistic depictions, God's angels usually appear as majestic creatures who strike fear into the hearts of onlookers. That's why the first words out of the mouths of angels are often, "Don't be afraid!"

On Easter morning, this is exactly what happens. The angel says to the terrified women, “Do not be alarmed!” They don’t need to fear this angel, since he has come in peace to be the bearers of Good News. The word we translate as “angel” means “messenger,” so bringing the Gospel is His main job! He announces that they don’t need to fear what happened to the body of Jesus, because He has risen indeed! Alleluia! The Angel continues:

English Standard Version Chapter 16

You seek Jesus of Nazareth, who was crucified. He has risen; he is not here. See the place where they laid him. 7 But go, tell his disciples and Peter that he is going before you to Galilee. There you will see him, just as he told you.”

The angel directs the women to see with their own eyes that Jesus isn’t there, and then he explains what his own eyes have witnessed. He knows they are looking for Jesus of Nazareth, “who was crucified.” Another way of translating this is “the Crucified One,” which is very significant. The women had gazed upon Jesus suffering for the sin of the whole world under His Father’s wrath on the cross, and they had looked on as Joseph of Arimathea buried Jesus, but that’s all they had seen. The angel, however, has seen the resurrected Jesus with his own eyes but still calls Him “the crucified One.”

Later that afternoon, Jesus would appear to ten of His apostles and prove His identity by showing them the nail and spear scars on His hands and His side. The next Sunday, Jesus invites doubting Thomas to touch those scars, which turns him into believing Thomas as He cries out to the Crucified One, “My Lord and my God!” Still later, St. Paul would encounter the risen Christ on the road to Damascus and then write to the Corinthians: “I decided to know nothing among you except Jesus Christ and Him crucified.” Paul characterized this preaching to the Galatians this way: “It was before your eyes that Jesus Christ was publicly portrayed as Crucified.”

You might be thinking, this is Easter! Why are we still focused on the Crucifixion? That was two days ago. Because the Cross must always be center of our theology, the focal point of life. A God who has not been crucified on your behalf would do you no good. Look through the Angel’s Eyes and see that Jesus is the Crucified One, put to death for your sins. The cross is our life! St. Paul wrote:

English Standard Version Chapter 2

20 I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.

and

English Standard Version Chapter 6

far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world.

Of course, the resurrection is essential too. You also need to see through the angel's eyes that Jesus was raised on Easter for your justification, for your life and forgiveness. Good Friday and Easter are two sides of the same coin. You can't buy anything with a one-sided quarter. You can't have a resurrection without a death. Jesus couldn't pay for your salvation only by dying or only by living but by both! He had to actively obey God's Law on your behalf and passively suffer for your sins against the Law. He had to actively fight Satan, whom you couldn't defeat, and die for all the times you have fallen for the devil's temptations. He had to go into the grave and deposit all your sins there, but He had to come out alive in order to grant you forgiveness of sins and His own righteousness.

And after His resurrection, Jesus continues the pattern established on the first Easter by hiding Himself from the sight of His disciples and by using angels to proclaim His death and resurrection. Though you are like the women at the tomb and cannot see Jesus with your own eyes, the reliable testimony of the Easter angel recorded in Scripture is precious Good News that you should always keep before your eyes. Through Jesus remains hidden from our physical sight, He has continued to send us angels ever since His resurrection to testify to His presence among us. No, I'm not talking about angels from heaven, but earthly angels who proclaim the Gospel, the Good News of Christ crucified and Risen. Remember, angel simply means "messenger." In the Bible, "Angel" doesn't necessarily imply a heavenly being. The very human and mortal John the Baptist, for example, is called God's "angel," or messenger.

After His resurrection, Jesus sent His apostles out to be His angels, His messengers, to preach the Gospel to the whole creation. And those angel apostles appointed everywhere they went pastors and teachers to continue sharing the Good News of Good Friday and Easter. Just as the heavenly angel Gabriel visited Mary with the wonderful news that the Lord was with her in the incarnation, now earthly angels or messengers proclaim to all who believe and are baptized that the Lord Jesus is with them until the end of the age. Just as the angel of the Lord brought glad tidings of great joy for all people to the shepherds at Christmas, now earthly angels proclaim the glad tidings of great joy that Christ has died for all, for the sin of the whole world, and has risen to declare all humans righteous so that they may be saved by believing this message.

There was nothing particularly angelic about Christ's apostles then or about your pastors today. You see more of us now with this Facebook Live thing and we are a pretty sorry lot, really. We are sinners just like the rest of you. Nobody would look at me and say, "He's got angel eyes." Even on your screens! But what apostles and pastors of Christ do have are beautiful feet. (Yes, my feet might be stinky at times). Now, this isn't literal, but listen to both Isaiah and St. Paul:

English Standard Version Chapter 10

How beautiful are the feet of those who preach the good news!" 16

In other words, the footsteps of angels who preach the Gospel to us are beautiful because they proclaim the beautiful message of Christ, and Paul continues:

English Standard Version Chapter 10

faith comes from hearing, and hearing through the word of Christ.

Good thing we can still hear the Good News of Christ, our faith is still being built upon the foundation that is made in Christ Jesus and Him Crucified and Risen.

Today receive this word of Christ through the messenger called to preach at Salem Lutheran Church in Barron, WI: For the sake of Jesus Christ and Him Crucified and Risen, your sins are forgiven! Baptized into His death and resurrection, you are now clothed with His righteousness, which grants eternal salvation. We don't see Jesus with us, but through His angel messengers He announces that He has promised to be here, so we see through the eyes of faith.

On Easter, the angel told the women where they could find Jesus; likewise, today I have the same message. Jesus has promised that you may find Him in His Word. He is there in His Word for You!

What comfort that is even now, in these days of uncertainty, in these days of trial and plague. Christ Jesus, the Risen Lord is still with you. He is your comfort and He is your Hope! Dear Church...May your eyes always stay fixed on Jesus Christ, crucified for your sin and raised for your salvation. Fix your eyes on Jesus...Lean on Him during these days of physical distancing and isolation. He has defeated everything even death. He is with you! He is with you because He is ALIVE!

Alleluia! Christ is Risen! He is Risen Indeed! Alleluia! Amen.

- › Now may the peace of God which passes all human understanding, guard your hearts and your minds and keep them focused in Christ Jesus our Risen and Victorious Lord and Savior. Amen.